



# Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

Space for recent passport size colour photograph

## ADMISSION FORM (To be filled by the candidate)

1. Admission No. : \_\_\_\_\_ Dated: \_\_\_\_\_
2. Notification No.: \_\_\_\_\_ Dated: \_\_\_\_\_
3. Faculty \_\_\_\_\_ Degree Programme \_\_\_\_\_

4. Name in full *As per Matric Certificate (in CAPITAL Letters):*

FIRST NAME


MIDDLE NAME

SURNAME

5. Father's Name:

*(As per Matric Certificate)*


6. Mother's Name:

*(As per Matric Certificate)*


7. Date of Birth

*(As per Matric Certificate)*

DD	Month	Year

8. Category under which admitted \_\_\_\_\_

9. State Domicile \_\_\_\_\_ 10. Nationality \_\_\_\_\_

10. Do you intend to be a Hostler/Non Hostler \_\_\_\_\_

11. Whether Fresh/Departmental Candidate \_\_\_\_\_

12. Permanent Address:

\_\_\_\_\_

Ph.: \_\_\_\_\_ Mob: \_\_\_\_\_ E-mail: \_\_\_\_\_

13. Address for correspondence:

\_\_\_\_\_

Ph.: \_\_\_\_\_ Mob: \_\_\_\_\_ E-mail: \_\_\_\_\_

14. Whether belongs to Urban/Rural area: \_\_\_\_\_

15. Aadhaar No: \_\_\_\_\_



16. Name of local Guardian with address \_\_\_\_\_

17. Religion: \_\_\_\_\_

18. Father's Profession: \_\_\_\_\_ 19. Monthly Income: \_\_\_\_\_

20. Educational Qualification (Matriculation onwards):

Year of Passing	Examination Degree	Board/ University	Subjects taken	Aggregate Marks obtained/out of _____ or OGPA	Percentage of marks/ OGPA

21. Preference for games:

i) \_\_\_\_\_ ii) \_\_\_\_\_

iii) \_\_\_\_\_ iv) \_\_\_\_\_

22. For Departmental candidates only:

i) Department where working \_\_\_\_\_

ii) Date of appointment \_\_\_\_\_

iii) Post held with Scale \_\_\_\_\_

iv) Place of Posting \_\_\_\_\_

**Certificates/Testimonials attached with form:-**

- |   |  |
|---|--|
| I Four passport size recent colour photographs          | x Permanent Resident Certificate/ State Domicile Certificate |
| ii Date of Birth Certificate                            | xi Category Certificate (if any)                             |
| iii Matriculation Mark sheet/ Diploma                   | xii Character Certificate                                    |
| iv 10+2 Mark sheet/Diploma                              | xiii Income Certificate                                      |
| v Bachelor's Degree Certificate/ Transcript/ Mark sheet | xiv NRI/NRI's Sponsored Category Certificate                 |
| vi Master's Degree Certificate/ Transcript/ Mark sheet  | xv Migration Certificate                                     |
| vii Discharge Certificate                               | xvi Selection letter in case of Nominee of ICAR/ VCI         |
| viii Relieving Order (for Deptt. Candidate)             | xvii Any other _____   |
| ix Affidavit of Gap period, if any                      |  |

**Declaration:-**

*I hereby solemnly and sincerely affirm that the information recorded above is true and correct to the best of my knowledge & belief and nothing has been concealed. In the event of any information found false or incorrect & detected before or after admission, SKUAST-J is authorized to cancel my admission and take any disciplinary action as may be provided under rules.*

*I undertake to abide by the rules & regulations of the University that may be laid down by the University Authorities from time to time during the period of my Studies.*

**Signature of Candidate**

Dated: \_\_\_\_\_



# Sher-e-Kashmir University of Agricultural Sciences and Technology of Jammu

## AGREEMENT

I \_\_\_\_\_ S/O D/O \_\_\_\_\_

R/O \_\_\_\_\_

Registered for \_\_\_\_\_ under admission No. \_\_\_\_\_

Session \_\_\_\_\_ affirm, that I will not resort to lockouts, strikes and unlawful means during the entire course of study in the University. I shall abide by the rules as laid in the Resident Instructions of the SKUAST – Jammu.

In case of any violation to the given instruction by the University Authorities, I shall be liable to be considered for discharge from enrolment at my own risk and responsibility.

Signature of Parents/ Guardian

Signature of the Candidate

Name \_\_\_\_\_

Witness:

1. Name \_\_\_\_\_

Signature \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

2. Name \_\_\_\_\_

Signature \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**SKUAST**  
Jammu

Chatha, Jammu, J & K 180 009, INDIA



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